

Housing Management Panel: East Area

- Date: 11 October 2022
- <u>Time:</u> 7.00pm
- <u>Venue</u> Hybrid Meeting: In Person: Whitehawk Inn, Whitehawk Road, Brighton, BN2 5NS

Remote: Zoom

- <u>Members:</u> Councillor Brennan (Chair), Ward Councillors for the Area, Delegates of Tenants Association in the area.
- <u>Contact:</u> Francis Mitchell Apprentice Democratic Services Officer Francis.Mitchell@brighton-hove.gov.uk

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AGENDA

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1	WELCOME, INTRODUCTIONS AND APOLOGIES	5 - 6
	(10 Minutes)	
2	ACTIONS AND MINUTES OF THE PREVIOUS MEETING	7 - 12
	Actions & Minutes of the meeting held on 17 August 2022 (copy attached).	
	(15 Minutes)	
3	RESPONSES TO RESIDENTS QUESTIONS	13 - 46
	(20 Minutes)	
4	ESTATE WALKABOUTS	47 - 56
	(20 Minutes)	
5	AREA PANEL REVIEW PAPER	57 - 84
	(15 Minutes)	
6	FUEL/COST OF LIVING CRISIS	
	(20 Minutes)	
7	ENVIRONMENTAL IMPROVEMENT BUDGET REPORT	
	(10 Minutes)	
8	POSITIVE COMMUNITY NEWS	
	(5 Minutes)	
9	ANY OTHER BUSINESS	
	(5 Minutes)	

FURTHER INFORMATION

For further details and general enquiries about this meeting contact , (01273 291354, email thomas.bald@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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